

<b>Tipton County</b>									
<b>Drainage Board</b>									
PROPOSED AGENDA									
DATE: February 26, 2024									
TIME: 12:30 P.M.									
<u>Members:</u>		A - Approved							
Denny Henderson		D - Deny							
Nancy Cline		C - Continue							
Tracey Powell		T - Table							
		I - Introduce							
ITEM FOR DISCUSSION		PRESENTER			A	D	C	T	I
#1	Call Meeting to Order	Denny Henderson							
#2	Modification of the agenda by board or President Action								
#3	Approval of Minutes from January 29, 2024								
#4	Surveyors Report:	Jason							
	A. William Russell Update	Jason							
	B.	Jason							
	C.	Jason							
#5	<b>Board Business / Comments (Old or New)</b>	Board							
	<i>Classification of Drains</i>	Jason							
	A. Drains in need of annual Maintenance								
	b. Resolution 2024-01-Ammended	Kristi							
	c.								
	d.								
#6	Board to Consider Claims: February 26, 2024	Kristi							
#7	Comments from the Public	President							
#8	Reminder Next Meeting is Monday, March 25, 2024	President							
#9	Adjournment	President							
<p>In accordance with the requirements of Title I of the Americans with Disabilities Act of 1990 (ADA), the County of Tipton will not discriminate against individuals with disabilities on the basis of disability in its services, programs, or activities. Tipton County supports equal opportunity regardless of race, color national origin, or gender, and in compliance with Title VI of the Civil Rights Act of 1964, does not discriminate on the basis of race, color, national origin, or gender.</p>									
<b>Ongoing work Items</b>									
	Richman - Doversberger Reconstruction								