

**NOTICE OF AND AGENDA FOR:  
TIPTON COUNTY COUNCILS' REGULAR MEETING  
TIPTON COUNTY COURTHOUSE  
101 E. JEFFERSON STREET, FIRST FLOOR MEETING ROOM  
Tuesday, February 20, 2024, at 6:30 p.m.**

Members: Jim Ashley, Jim Purvis, Joe Van Bibber, Janice L. Smith, Michael Terry, Brad Nichols, Kirk Retherford, and County Attorney, Mark Regnier, Secretary and Auditor, Melissa Pickering.

- I. Pledge of Allegiance
  - II. Approval of the Meeting Minutes
    - A. October 17, 2023
    - B. November 21, 2023
    - C. December 19, 2024
    - D. January 08, 2024
    - E. October 3, 2023
  - III. Additional Appropriation – **PUBLIC HEARING**:
    - A. ADDITIONAL APPROPRIATIONS – MULTIPLE FUNDS
      - 1000 - COUNTY GENERAL – \$830,300.00
      - 1112 EDIT FUND - \$193,500.00
      - 1159, 1161, 9003 - HEALTH DEPT - \$184,993.00
      - 8950 - CITY OF TIPTON JOINT SEWER PROJ. – ARPA - \$1,000,000.
      - 8950 - COMMISSIONERS – ARPA - \$6330.00
- CLOSE PUBLIC HEARING**
- IV. Transfer Requests:
    - None
  - V. Reductions of Budget Funds:
    - A. 1159 – Health Fund \$-4785.00
    - B. 4910 – Health Fund \$-33,139.00
    - C. 4919 – Health Trust Grant Fund \$-28,209.00
  - VI. New Additional Appropriation Requests:
    - A. Auditor Pickering – 1181 Transfer Fee Fund – Transfer Books \$7,080.00
    - B. Prosecutor’s Office – Sarah Pearce – 2501 Pretrial - \$9,000.00
  - VII. New Business
    - A. Salary Ordinance - 2024
  - VIII. Old Business
  - IX. Other Council Business

X. Public Comments

- A. Mark Regnier – Discussion on City Interlocal Agreement – 1.5 million contribution by the county

XI. Adjournment