

NOTICE OF PUBLIC HEARING

TIPTON COUNTY, INDIANA PUBLIC HEARING ON RECOMMENDATION TO AWARD  
PUBLIC-PRIVATE AGREEMENT PURSUANT TO INDIANA CODE 5-23-5-9

This notice is to inform the general public of a Public Hearing that will be held by the Tipton County Board of Commissioners on February 6, 2023 at 9:00 AM at the Tipton County Courthouse, 101 E. Jefferson St., Tipton IN 46072. The Public Hearing concerns the County's BOT Evaluation Committee's (the "Committee") recommendation to award a public-private agreement/scoping agreement (the "Agreement") with a Developer for the following projects:

- County Historic Jail and Sheriff's Residence Renovations,
- Doctor's Park – East and West Buildings Renovations,
- Courthouse Renovations,
- Fairgrounds Masterplan and Renovations, and
- North Park Masterplan and Construction (collectively the "Projects")

Upon the Committee's recommendation, the Tipton County Board of Commissioners (the "Commissioners") intends to negotiate with the recommended Developer and eventually enter into an Agreement to design, create the appropriate masterplans, construct, and other professional services with the recommended Developer. The Commissioners intend to pursue, negotiate, and finalize a guaranteed maximum price with the recommended developer.

The Committee shall provide an explanation of the basis upon which the recommendation is being made at the Public Hearing. Upon the publishing of this notice, the received proposals and the explanation shall be available for inspection and copying in the Tipton County Auditors Office during regular business hours. The Tipton County Auditor's Office is located at 101 E. Jefferson St., 2<sup>nd</sup> Floor, Tipton, IN 46072.

**NOTE: The Committee Shall Recommend awarding the Project to Envoy (8890 E. 116<sup>th</sup> Street, Suite 250, Fishers, IN 46038)**

The Commissioners phone number is: (765) 675-2794.

Tipton County Board of Commissioners  
Dennis Henderson., President  
Tracey Powell, Vice President  
Nancy Cline, Member