

Tipton County Council Meeting

9-15-2020

Present: Jim Ashley, Jim Purvis, Emily Wilson, Mike Terry, Jeff Hoover

Absent: Butch Harpel (Councilman Brian DellaRosa resigned August,2020)

Other Present: Brad Nichols, Dr. Matthew Oliver, Kirk Retherford, Tracey Powell

The meeting was opened by Jim Ashley with the Pledge of Allegiance.

Resolution CC2020-17 Transfers – Circuit Court

RESOLUTION # CC2020 - 17

A RESOLUTION AUTHORIZING TRANSFER OF FUNDS.

WHEREAS, it has been determined that it is now necessary to transfer monies from one appropriation category to another or from one personal services line to another;

NOW THEREFORE, BE IT RESOLVED, by the Tipton County Council, Tipton, Indiana, the following transfers are allowed:

<u>FUND-DEPARTMENT</u>	<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
Circuit Court	Psychiatric Services 1000.31302.000.0232	Law Books 1000.23100.000.0232	\$631.92
TOTAL			\$631.92

Approved this 15th day of September, 2020

TIPTON COUNTY COUNCIL

James D. Ashley, President

Jim Purvis, Vice-President

Michael Terry, member

Jeff Hoover, member

Butch Harpel, member

Attest:

Emily Wilson, member

Gregg A. Townsend, Tipton County Auditor

Prepared by: Mark R. Regnier

Tipton County Attorney

Motion by Jeff Hoover to approve Resolution CC2020-17. Second by Mike Terry. Motion carries.

Resolution CC2020-18 Transfer - Coroner

RESOLUTION # CC2020 - 18

A RESOLUTION AUTHORIZING TRANSFER OF FUNDS.

WHEREAS, it has been determined that it is now necessary to transfer monies from one appropriation category to another or from one personal services line to another;

NOW THEREFORE, BE IT RESOLVED, by the Tipton County Council, Tipton, Indiana, the following transfers are allowed:

<u>FUND-DEPARTMENT</u>	<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
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Coroner	Furniture & Equipment 1000.44100.000.0007	Outside Professional Services 1000.31500.000.0007	\$2,500.00
	Uniforms 1000.24000.000.0007	Outside Professional Services 1000.31500.000.0007	\$300.00
TOTAL			\$2,800.00

Approved this 15th day of September, 2020
TIPTON COUNTY COUNCIL

James D. Ashley, President

Jim Purvis, Vice-President

Michael Terry, member

Jeff Hoover, member

Butch Harpel, member
Attest:

Emily Wilson, member
Prepared by: Mark R. Regnier
Tipton County Attorney

Gregg A. Townsend, Tipton County Auditor

Motion by Mike Terry to approve Resolution CC2020-18. Second by Emily Wilson. Motion carries.

Community Howard Regional Hospital Behavioral Health – Dr. Matthew Oliver, Executive Director

Dr. Oliver presented an annual report of services provided to the citizens of Tipton County and discussed their on-going plans to bring a stronger presence to the county.

Minutes for August 18, 2020

Motion by Jeff Hoover to approve the minutes for the August 18, 2020 meeting. Second by Jim Purvis. Motion carries.

Pubic Comment – None

Council Comment

Jim Purvis reported the approval of a Department of Natural Resources \$250,000 trails grant, with a \$50,000 local match.

Mike Terry stated that the cost of ambulance service may be reduced next year. He stated that there should not be a reduction in the level of service.

Motion by Mike Terry to adjourn the meeting. Second by Jeff Hoover. Without objection, the meeting was adjourned

Approved on 20th day of October, 2020

TIPTON COUNTY COUNCIL

James D. Ashley

Jim Purvis

Janice L. Smith

Michael Terry

Butch Harpel

Jeff Hoover

Attest:

Emily Wilson

Gregg A. Townsend, Secretary and County Auditor