

Precinct Summary Report

Tipton County, Indiana
 2018 General Election
 Election Date: 11/6/2018
 06-Prairie

M- # OF Machine Ballots 417
 A- # OF Absentee Ballots 109
 P- # OF Provisional Ballots 0
 PUBLIC COUNT: 526
 REGISTERED VOTERS: 824 63.83%
 PRECINCT STATUS: REPORTED

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|--------|---|
| VOTES= 459 | | | | | Public Question |
| VOTE FOR 1 | | | | | |
| 269 | 73 | 0 | 342 | 74.51% | YES |
| 99 | 18 | 0 | 117 | 25.49% | NO |
| VOTES= 523 | | | | | United States Senator |
| VOTE FOR 1 | | | | | |
| 289 | 82 | 0 | 371 | 70.94% | MIKE BRAUN (R) |
| 103 | 26 | 0 | 129 | 24.67% | JOE DONNELLY (D) |
| 23 | 0 | 0 | 23 | 4.40% | LUCY M. BRENTON (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 517 | | | | | Secretary of State |
| VOTE FOR 1 | | | | | |
| 308 | 83 | 0 | 391 | 75.63% | CONNIE LAWSON (R) |
| 84 | 23 | 0 | 107 | 20.70% | JIM HARPER (D) |
| 18 | 1 | 0 | 19 | 3.68% | MARK W. RUTHERFORD (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 509 | | | | | Auditor of State |
| VOTE FOR 1 | | | | | |
| 306 | 83 | 0 | 389 | 76.42% | TERA KLUTZ (R) |
| 80 | 21 | 0 | 101 | 19.84% | JOSELYN WHITTICKER (D) |
| 18 | 1 | 0 | 19 | 3.73% | JOHN SCHICK (L) |
| VOTES= 509 | | | | | Treasurer of State |
| VOTE FOR 1 | | | | | |
| 318 | 84 | 0 | 402 | 78.98% | KELLY MITCHELL (R) |
| 85 | 22 | 0 | 107 | 21.02% | JOHN C. AGUILERA (D) |
| VOTES= 516 | | | | | US Representative District 5 |
| VOTE FOR 1 | | | | | |
| 325 | 88 | 0 | 413 | 80.04% | SUSAN W. BROOKS (R) |
| 85 | 18 | 0 | 103 | 19.96% | DEE THORNTON (D) |
| VOTES= 513 | | | | | State Senator District 21 |
| VOTE FOR 1 | | | | | |
| 311 | 83 | 0 | 394 | 76.80% | JAMES R. BUCK (R) |
| 95 | 24 | 0 | 119 | 23.20% | CHRISTINA FIVECOATE (D) |
| VOTES= 512 | | | | | State Representative District 32 |
| VOTE FOR 1 | | | | | |
| 314 | 82 | 0 | 396 | 77.34% | ANTHONY J. ("TONY") COOK (R) |
| 94 | 22 | 0 | 116 | 22.66% | AMIE NEILING (D) |
| VOTES= 518 | | | | | Prosecuting Attorney |
| VOTE FOR 1 | | | | | |
| 276 | 74 | 0 | 350 | 67.57% | JAY D. RICH (R) |
| 136 | 32 | 0 | 168 | 32.43% | JUSTIN K. CLOUSER (D) |

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| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| VOTES= 437 | | | | | |
| 350 | 87 | 0 | 437 | 100.00% | Circuit Court Clerk VOTE FOR 1 CHRISTY CRAWFORD (R) |
| VOTES= 437 | | | | | |
| 354 | 83 | 0 | 437 | 100.00% | County Auditor VOTE FOR 1 GREGG A. TOWNSEND (R) |
| VOTES= 444 | | | | | |
| 356 | 88 | 0 | 444 | 100.00% | County Treasurer VOTE FOR 1 SUZANNE (TRAGESSER) ALEXANDER (R) |
| VOTES= 450 | | | | | |
| 363 | 87 | 0 | 450 | 100.00% | County Sheriff VOTE FOR 1 TONY D. FRAWLEY (R) |
| VOTES= 436 | | | | | |
| 351 | 85 | 0 | 436 | 100.00% | County Surveyor VOTE FOR 1 JASON R. HENDERSON (R) |
| VOTES= 431 | | | | | |
| 346 | 85 | 0 | 431 | 100.00% | County Assessor VOTE FOR 1 SHANNON CASSONS (R) |
| VOTES= 434 | | | | | |
| 349 | 85 | 0 | 434 | 100.00% | County Commissioner District 1 VOTE FOR 1 DENNIS L. HENDERSON (R) |
| VOTES= 428 | | | | | |
| 342 | 86 | 0 | 428 | 100.00% | County Council Member District 3 VOTE FOR 1 BRIAN DELLAROSA (R) |
| VOTES= 440 | | | | | |
| 354 | 86 | 0 | 440 | 100.00% | Prairie Township Trustee VOTE FOR 1 GARY L. STROUP (R) |
| VOTES= 948 | | | | | |
| 254 | 65 | 0 | 319 | 33.65% | Prairie Township Board Member VOTE FOR 3 LAURA E. HEADLEY (REP) |
| 263 | 55 | 0 | 318 | 33.54% | SAM HOBACK (REP) |
| 260 | 51 | 0 | 311 | 32.81% | THOMAS F. MOULDER (REP) |
| VOTES= 439 | | | | | |
| 259 | 58 | 0 | 317 | 72.21% | IN Supreme Court-Slaughter VOTE FOR 1 YES |
| 102 | 20 | 0 | 122 | 27.79% | NO |

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|------------|----|---|-------|--------|--------------------------------|
| VOTES= 442 | | | | | Court of Appeals Dist 2-Altice |
| | | | | | VOTE FOR 1 |
| 263 | 61 | 0 | 324 | 73.30% | YES |
| 98 | 20 | 0 | 118 | 26.70% | NO |

Straight Party Summary Information

| | |
|-------------------|-----|
| Democratic Party | 25 |
| Libertarian Party | 0 |
| Republican Party | 186 |