

Precinct Summary Report

Tipton County, Indiana
 2018 General Election
 Election Date: 11/6/2018
 02-Madison 2

M- # OF Machine Ballots 242
 A- # OF Absentee Ballots 67
 P- # OF Provisional Ballots 0
 PUBLIC COUNT: 309
 REGISTERED VOTERS: 529 58.41%
 PRECINCT STATUS: REPORTED

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|--------|---|
| M | A | P | TOTAL | % | |
| VOTES= 269 | | | | | Public Question |
| | | | | | VOTE FOR 1 |
| 161 | 45 | 0 | 206 | 76.58% | YES |
| 51 | 12 | 0 | 63 | 23.42% | NO |
| VOTES= 303 | | | | | United States Senator |
| | | | | | VOTE FOR 1 |
| 159 | 38 | 0 | 197 | 65.02% | MIKE BRAUN (R) |
| 62 | 22 | 0 | 84 | 27.72% | JOE DONNELLY (D) |
| 16 | 6 | 0 | 22 | 7.26% | LUCY M. BRENTON (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 306 | | | | | Secretary of State |
| | | | | | VOTE FOR 1 |
| 175 | 43 | 0 | 218 | 71.24% | CONNIE LAWSON (R) |
| 52 | 19 | 0 | 71 | 23.20% | JIM HARPER (D) |
| 13 | 4 | 0 | 17 | 5.56% | MARK W. RUTHERFORD (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 306 | | | | | Auditor of State |
| | | | | | VOTE FOR 1 |
| 175 | 42 | 0 | 217 | 70.92% | TERA KLUTZ (R) |
| 51 | 21 | 0 | 72 | 23.53% | JOSELYN WHITTICKER (D) |
| 14 | 3 | 0 | 17 | 5.56% | JOHN SCHICK (L) |
| VOTES= 305 | | | | | Treasurer of State |
| | | | | | VOTE FOR 1 |
| 187 | 46 | 0 | 233 | 76.39% | KELLY MITCHELL (R) |
| 52 | 20 | 0 | 72 | 23.61% | JOHN C. AGUILERA (D) |
| VOTES= 306 | | | | | US Representative District 5 |
| | | | | | VOTE FOR 1 |
| 188 | 47 | 0 | 235 | 76.80% | SUSAN W. BROOKS (R) |
| 52 | 19 | 0 | 71 | 23.20% | DEE THORNTON (D) |
| VOTES= 302 | | | | | State Senator District 21 |
| | | | | | VOTE FOR 1 |
| 177 | 43 | 0 | 220 | 72.85% | JAMES R. BUCK (R) |
| 61 | 21 | 0 | 82 | 27.15% | CHRISTINA FIVECOATE (D) |
| VOTES= 304 | | | | | State Representative District 32 |
| | | | | | VOTE FOR 1 |
| 180 | 43 | 0 | 223 | 73.36% | ANTHONY J. ("TONY") COOK (R) |
| 59 | 22 | 0 | 81 | 26.64% | AMIE NEILING (D) |
| VOTES= 308 | | | | | Prosecuting Attorney |
| | | | | | VOTE FOR 1 |
| 155 | 41 | 0 | 196 | 63.64% | JAY D. RICH (R) |
| 87 | 25 | 0 | 112 | 36.36% | JUSTIN K. CLOUSER (D) |

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| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|--|
| M | A | P | TOTAL | % | |
| VOTES= 253 | | | | | |
| 202 | 51 | 0 | 253 | 100.00% | Circuit Court Clerk VOTE FOR 1 CHRISTY CRAWFORD (R) |
| VOTES= 257 | | | | | |
| 206 | 51 | 0 | 257 | 100.00% | County Auditor VOTE FOR 1 GREGG A. TOWNSEND (R) |
| VOTES= 259 | | | | | |
| 208 | 51 | 0 | 259 | 100.00% | County Treasurer VOTE FOR 1 SUZANNE (TRAGESSER) ALEXANDER (R) |
| VOTES= 269 | | | | | |
| 215 | 54 | 0 | 269 | 100.00% | County Sheriff VOTE FOR 1 TONY D. FRAWLEY (R) |
| VOTES= 258 | | | | | |
| 204 | 54 | 0 | 258 | 100.00% | County Surveyor VOTE FOR 1 JASON R. HENDERSON (R) |
| VOTES= 254 | | | | | |
| 202 | 52 | 0 | 254 | 100.00% | County Assessor VOTE FOR 1 SHANNON CASSONS (R) |
| VOTES= 258 | | | | | |
| 208 | 50 | 0 | 258 | 100.00% | County Commissioner District 1 VOTE FOR 1 DENNIS L. HENDERSON (R) |
| VOTES= 246 | | | | | |
| 196 | 50 | 0 | 246 | 100.00% | County Council Member District 4 VOTE FOR 1 MICHAEL R. TERRY (R) |
| VOTES= 184 | | | | | |
| 156 | 28 | 0 | 184 | 100.00% | Madison Township Trustee VOTE FOR 1 TIMOTHY CLOUSER (D) |
| VOTES= 468 | | | | | |
| 180 | 34 | 0 | 214 | 45.73% | Madison Township Board Member VOTE FOR 3 JASON E. NOBLE (REP) |
| 101 | 22 | 0 | 123 | 26.28% | CHASE MEYNCKE (DEM) |
| 99 | 32 | 0 | 131 | 27.99% | KEN ZIEGLER (DEM) |
| VOTES= 329 | | | | | |
| 135 | 33 | 0 | 168 | 51.06% | Tipton Community SB Tipton VOTE FOR 2 CHRISTOPHER (CHRIS) McNEW (NP) |
| 137 | 24 | 0 | 161 | 48.94% | GARY J. PLUMER (NP) |

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|-------------------|----|---|-------|---------|---------------------------------------|
| VOTES= 221 | | | | | Tipton Community SB Cicero Twp |
| | | | | | VOTE FOR 1 |
| 181 | 40 | 0 | 221 | 100.00% | APRIL A. OVERDORF (NP) |
| VOTES= 247 | | | | | IN Supreme Court-Slaughter |
| | | | | | VOTE FOR 1 |
| 138 | 33 | 0 | 171 | 69.23% | YES |
| 61 | 15 | 0 | 76 | 30.77% | NO |
| VOTES= 244 | | | | | Court of Appeals Dist 2-Altice |
| | | | | | VOTE FOR 1 |
| 138 | 32 | 0 | 170 | 69.67% | YES |
| 59 | 15 | 0 | 74 | 30.33% | NO |

Straight Party Summary Information

| | |
|-------------------|----|
| Democratic Party | 17 |
| Libertarian Party | 0 |
| Republican Party | 69 |