

# Board of Commissioners

## AGENDA

### 2/3/2020

Members: Mark Manier Jim Mullins, PhD. Dennis Henderson

Time	Topic	Presenter
9:00 AM	Opening prayer/Pledge of Allegiance & Amendments to Agenda	Jim Mullins
	Payroll	Crystal Worthy
	Misc. Claims	Katy Kramer
	Highway	Bret Morris
	County Engineer	Phil Beer II
	Sheriff	Tony Frawley
	Veridus Report	
	Health Dept. - Septic Ordinance Amendment	Brian Shortridge Lindsey Ogden
	Second Reading- J Braking Ordinance	Mark Regnier
	Trails	
	Agreement for ambulance Service by Tipton Fire Department	Jeff Ogden
	Approve Minutes for 1-20-2020	
	Public Comment and Adjourn	

#### **Other Business**

Historical Society Request - Jill Curnutt-Howerton
Facilities for Coroner
Discussion-Fire Dept. and Electric Company issues
BMV Request