| | Tipton County Council Agenda | |
|----------------------|--|------------------------------|
| | March 21, 2017 at 7:00 p.m. | |
| | John Tipton Room, 2nd floor, Tipton County Courth | ouse |
| | Members: Beth Roach President, Helen Tragesser Vice-President, De | enny Henderson, |
| Jeff Hoover, | | |
| Auditor | Emily Wilson, Jim Leffler, Jim Ashley and Secretary Gregg Town | nsend, County |
| 7:00 | Opening of the Meeting - Pledge to the Flag | |
| Public Hearing | As Advertised and documented in the 2/21/17 minutes | |
| Additional Approp | Request for April meeting | |
| | Tipton County Highway - Equipment | Brett Morris |
| Old Business | Kempton Road Request : Discussion Brett Morris and Emily Wilson site visit | Emily/ Brett |
| New Business | Health Department: Request for the Public Health Coordinator | Lisa Filbin/Lindsey Ogden |
| | change from PT to FT Planning Commission - create a line and transfer for auto maint (EMA vehicle use) | Steve Niblick |
| | Animal Control - update | Helen/ Jessica Ripberger |
| | Establish a policy for submission of Addional Appropriations | |
| | Set Executive Session to discuss Litigation | |
| | CIP Plan reduction of appropriation: Reduction Resolution | |
| | 2017 Budget Approval: Consider Umbaugh assistance | The NA : |
| | Meeting Room: Sound system discussion and Council Room / First Room setup | rioor Meeting |
| | | |
| | | |
| | | |
| Minutes | February 21,2017 and Joint Session March 6, 2017 | |

| Committee | Open to Councilmembers that want to share | |
|-------------|---|--|
| Reports | | |
| Council | | |
| Comments | | |
| Public Comm | ents | |
| | | |
| | Pending for further discussion: | |
| | Tax Abatement Application: update including reimbursement clause for non- | |
| | compliance | |
| | Tipton County Economic Development Foundation Appt : Jackie Cardin | |
| | | |
| | | |
| | | |
| | | |
| | | |