	Tipton Cour	nty							
	Drainage Bo	ard							
	PROPOSED AG								
	DATE: April 22								
	TIME: 12:30 I	P.M.	-					1	
Membe	<u>rs:</u> Henderson		_	A D					
Nancy (				C ·					
Tracey Powell				T - Table					
				I - Introduce				I	
					_				
	FOR DISCUSSION	PRESENTER		A	D	C	Т	Ι	
#1	Call Meeting to Order	Denny Henderson	_						
#2	Modification of the agenda by board or President Action								
#3	Approval of Minutes from March 25, 2024								
#4	Surveyors Report:	Jason							
	A. Richman Doversberger	Jason							
	В.	Jason							
	С.	Jason							
#5	Board Business / Comments (Old or New)	Board							
	A. Request to encroach on drainage easement	Matthew Cook							
	B. Connection to the Ulis Smith drain (Buttonwood)	Elaine Phelps							
	С.								
	D.								
#6	Board to Consider Claims: April 22, 2024	Kristi							
#7	Comments from the Public	President							
#8	Reminder Next Meeting is Monday, May 20, 2024	President							
#9	Adjournment	President							
disabilities o	ce with the requirements of Title I of the Americans with Disabilities Act of 1990 (. on the basis of disability in its services, programs, or activities. Tipton County sup pliance with Title VI of the Civil Rights Act of 1964, does not discriminate on the b	ports equal opportunity regardless of race, c	olor na	-					
		g work Items			1	1	1	1	
	Richman - Doversberger Reconstruction								<u> </u>