

**NOTICE OF AND AGENDA FOR:
TIPTON COUNTY COUNCILS' REGULAR MEETING
TIPTON COUNTY COURTHOUSE
101 E. JEFFERSON STREET, FIRST FLOOR MEETING ROOM
Tuesday, June 20, 2023, at 6:30 p.m.**

Members: Jim Ashley, Jim Purvis, Joe Van Bibber, Janice L. Smith, Michael Terry, Brad Nichols, Kirk Retherford, and County Attorney, Mark Regnier.

- I. Pledge of Allegiance
- II. Approval of Previous Meeting Minutes
 - Meeting Minutes of April 18, 2023
 - Meeting Minutes of May 16, 2023
- III. Department Business and Reports/Other Abatement Discussion
- IV. Additional Appropriation Requests – **PUBLIC HEARING** / Advertised on 6-7-23
 - A. Health Dept. – Lindsey Ogden - \$43,058.43 – Fund **1159**.31100.000.000 (Ord 2023-6)
 - B. Health Dept – Lindsey Ogden - \$43,058.43 – Fund **9003**.31100.000.000 (Ord. 2023.6)
 - C. County Hwy – Bret Morris - \$259,000 – Fund **4508**.27001.000.000 (Ord 2023-7)
 - D. County Hwy – Bret Morris - \$694,534.50 – Fund **9400**.27001.000.000 (Ord 2023-8)
 - E. Commissioners/Phil Beer – BOT Proj. - \$374,000.00 – Fund **8950** ARP
 - F. Revisit – 9200 – Cum Cap Dev.- \$140,000.00 – Generator – **9200**.44200.000.000 (Ord CC2023-2)
- V. Transfer – Resolutions
 - Resolution CC2023-10, Transfer from 8950 to 1112 by Commissioner's/Auditor
- VI. New Business
 - A. Commissioners – Projects and building repair
 - B. Abatement – CF-1's (Real Property and Personal Property)
- VII. Interest Earned Resolution – Attorney Mark Regnier and Auditor
- VIII. Old Business
- IX. Other Council Business
- X. Public Comments
- XI. Adjourn