





APPLICATION

NAME			
LAST	FIRST	MIDDLE	MAIDEN (If Applicable)
PERMANENT ADDRESS	J.		
	STREET OR RURAL I	ROUTE	APT. NO.
€ ·	87	A THE	-
CITY	COUNTY	STATE	ZIP CODE
TELEPHONE (Home)	(Bu	siness)	
AREA COD		AREA CODE	EXT.
CELLULAR PHONE	EMAIL	36	
	6		
POSITION APPLIED FOR			

AN EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER
COMPLYING WITH ALL PROVISIONS OF
THE AMERICANS WITH DISABILITIES ACT

BASIC ELIGIBILITY REQUIREMENTS

- 1. Shall possess a valid Indiana driver's license (or obtain one within 60 days of becoming an Indiana resident) and have no more than eight active points.
- 2. Shall be a US citizen.
- 3. Shall be at least 21 years of age by date of appointment.
- 4. Shall be drug-free and have no convictions for operating a motor vehicle under the influence of drugs.
- 5. Shall not have a conviction for operating a vehicle while intoxicated or operating a vehicle with a blood alcohol content of .08% or above.
- 6. Shall have no felony convictions.
- 7. Shall not have been convicted of a crime of domestic violence.
- 8. Shall not have been dishonorably discharged from the military.
- 9. Shall be a high school graduate or possess a GED certificate.
- 10. Shall not have used an illegal drug in the last one (1) year.
- 11. Shall have Eye Requirement: correctable to 20/50.
- 12. Shall never have been served with a Protection or No Contact Order.

APPLICATION INSTRUCTIONS

No exception will be made for anyone not meeting all requirements. Complete applications will be kept one full year from the date the selection process ends. After that time, they will be considered inactive and will be destroyed.

The application must be filled <u>completely</u> out by the applicant. It may be typed or printed in black ink.

Answer all questions. If the question does not apply, state: "none" or "does not apply".

DO NOT enclose original birth certificates.

It is important that you clearly and correctly indicate your mailing address, email address and telephone number(s). In the event of any address or phone number(s) change after filing the application; it is the applicant's responsibility to provide notification of said change to us immediately. Failure to notify the Tipton County Sheriff's Office in writing of any changes of any information provided in this application shall be cause for disqualification from the selection process.

Applications will not be considered unless complete in every respect. Incomplete applications will be cause for disqualification from the selection process. Any misrepresentation of facts on the application will also disqualify the applicant.

Please do not make inquiry regarding the status of your application as you will receive appropriate information concerning your application routinely and in due time.

INCOMPLETE APPLICATIONS WILL BE CAUSE FOR DISQUALIFICATION IF ALL INFORMATION IS NOT COMPLETED AND ALL REQUIRED DOCUMENTS ARE NOT ATTACHED. ANY MISREPRESENTATION OF FACTS ON THE APPLICATION WILL ALSO DISQUALIFY THE APPLICANT.

Scan and Email Completed Application To:
Captain Korey Henderson
khenderson@tiptoncounty.in.gov

Mail Completed Application To: Tipton County Sheriff's Office Attn: Captain Korey D. Henderson 2300 West S.R. 28 Tipton, Indiana 46072

I.	INITIAL RE	QUIREMENT DAT	ΓΑ			
	A. Are you	a U.S. Citizen?	If no, explain o	n a separate	sheet and att	ach documentation.
	Social Se (This num	ecurity Number	I clearance and payroll in	formation. The a	application will not	be processed without it.)
	B. Age	Date of Birth	ATTACH COPY OF BIRT	H CERTIFICATE	Sex	Race
		ı ever been known by plain		-	_	•
II.	FAMILY DA	ТА				
	A. Marital S	tatus: Married	S <mark>ing</mark> le	Divo	orced	_ Separated
	B. Spouse's	Name (if applicable))			
	C. Depende	nts (if applicable)	216			
	NAME		AGE	The same	RELAT	IONSHIP
		1	(ESTRE)	-115		
			1837			
		N.	-	3		
	D. If divorce	d are you legally re	avirad to make a	hild avenom	t movements?	
		urrent on child suppo	•		-	
III.					ersities you h	ave attended. Attach
Name	& Address of School	Course of Study	Number of Hours Completed	GPA on 4.0 Scale	Did you Graduate?	List Diploma or Degree

	employment? If yes, please explain fully on a separate	ate sheet.			
B.	List chronologically (most recent employment first) all past and current employmen part time. (Use additional sheets if necessary).				
	Name of Employer or Business				
	Your Title Duties				
	Date of Employment From: To: Month Year Month	Year			
	Reason for Leaving				
	Address of Business				
	City State & Zip Phone #				
	Name of Employer or Business				
	Your Title Duties				
	Date of Employment From: To: Month Year Month	Year			
	Reason for Leaving				
	Address of Business				
	City Phone #				
	Name of Employer or Business				
	Your Title Duties				
	Date of Employment From: To: Month	Year			
	Reason for Leaving				
	Address of Business				
	City State & Zip Phone #				

Your Title		Duties		
Date of Employn	nent From:	Year	To:	Year
Reason for Leavi	ng			
Address of Busin	ness			
City	State & Zip		Phone #	
Name of Employ	er or Business			
Your Title	1/2	Duties		
Date of Employn	nent From:	Year	To:	Year
Reason for Leavi	ng	7	-	
Address of Busin	ness			
City	State & Zip	1/2	Phone #	
Name of Employ	er o <mark>r Bu</mark> siness	-30	S	
Your Title		Duties		
Date of Employn	nent From:	Year	To:	Year
Reason for Leavi	ng			
,	ness			
Citv	State & Zip		Phone #	

	Name			Teleph	one	
	Cellular Phone	e		Email A	Address	
	Address					
	City		State		Zip Code	
	Name			Teleph	one	
	Cellular Phone	e		Email A	Address	
	Address					
			State			
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	STREET		CITY	STATE	DATES From To	
			200	231		
			11	-16		
		1	100	-		
/I.	A. Have y	ou ever bee	EXPERIENCE en employed by a La		_	
	Date 1	aw enforcer	ment training was co	ompleted		
	Did ye	ou receive a	certification upon c	completion of tr	aining? YES _	NO
	.	h of bosis tr	aining: Total trainin	a hours	Weeks of tra	ining
	Lengt	ii oi basic u	aiiiiig. Totai traiiiii	ig nours	WCCKS OF the	g

VI.	LA	W ENFORCEMEN	T EXPERIE	NCE (continued)				
	B.	Are you eligible fo	r re-hire?	If no, explain fully	on a separate sheet.			
	C. List any specialty training you have received D. Were you ever disciplined? If yes, explain fully on a separate sheet.							
	E.	Have you applied v	vith any other	r law enforcement agenc	cies? If yes, what department and			
		date applied.						
VII.	MI	LITARY HISTORY	AND STAT	rus				
	A.	•		•	clude initial active duty training es, attach a copy of DD214.			
MILIT	ARY	DATES	HIGHEST	RANK ATTAINED	TYPE OF DISCHARGE AND			
BRA	NCH	FROM TO	AND RAN	K AT SEPARATION	REENLISTMENT CODE			
			- 4	THE REAL PROPERTY.				
	D	Ama you aligible to	no onligh?	If no explain fully	en a compreto chast			
B. Are you eligible to re-enlist? If no, explain full					_			
	C.	List any citations a	nd awards re	ceived.				
	D.	Wara you ayar disa	pinlined (cour	t martial article 15 can	tain's mast, etc.) while on			
	υ.	-	97					
		duty?	If yes, expla	iin fully on a separate sh	eet.			
VIII.	VEI	HICLE CRASH AN	D ARREST	RECORDS				
	A.	Do you currently po	ossess a valid	automobile driver's lice	ense? Expiration Date			
		License Number			State			
		Has your driver's li	cense ever be	een suspended? I	f yes, explain.			
	B.	List vehicle crashe	s in which yo	u have been involved as	a driver. Give date(s) and			
		location(s).						
DATE		LOCATIO	N	W	/HAT HAPPENED			

VIII. VEH		REST RECORDS (continu	ned) If yes, describe below:			
DATE	LOCATION	CHARGE	FINE OR SENTENCE			
DATE	LOCATION	CHARGE	FINE OR SENTENCE			
D.	Have you ever been arreste	ed for a criminal offense?	If yes, describe below:			
DATE	LOCATION	CHARGE	FINE OR SENTENCE			
E.	Have you ever been convic	eted of a felony? If ye	s, explain on a separate sheet.			
F . 1	Have you ever been arreste	ed for an act that would have	been a crime had it been committed by			
	an adult? If yes, des		_			
DATE LOCATION CHARGE/OFFEN		CHARGE/OFFENSE	DISPOSITION OF CASE			
		(29.83)	R.S.			
		Section 1	<u> </u>			
G. I	Have you ever been or are	you <mark>currently involved as a</mark> p	laintiff, defendant, petitioner or			
]	Respondent in any civil court action? If yes, explain fully on a separate sheet.					
			The state of the s			
IX. MISC	ELLANEOUS					
A. I	Oo you own your own hom	ne? If yes, how much	is current mortgage indebtedness?			
В. У	What is the amount of your	indebtedness, other than hor	me?			
C. A	Annual income: Applicant Spouse					
D. 1	Are you a proprietor or part owner of any business or firm? If yes, describe the nature of					
t	he business.					
	Are there any licenses for this/these business(es) in your name, i.e., liquor license?					
	7	a permit to carry a handgun?				

Mount Photograph In This space

Photograph to be front view, head and shoulders, 2 1/2" square, and taken within the past six months.

Other photographs are not acceptable.

I certify that:

- 1. All required items are included with this application
 - A. Birth Certificate (copy only)
 - B. GED/High School and College Transcripts (Grade Reports are not accepted)
 - C. Military DD214 (if veteran), DD217 (if active duty)
 - If active military, letter of endorsement from military commander
 - Any supporting letters of commendations from military personnel file
 - Copies of specialized training certificates and awards
 - D. Previous Law Enforcement Documentation
 - Copy of law enforcement academy certificate
 - Copies of commendations, specialized training certificates, and awards
 - E. Photograph $-2\frac{1}{2}$ " x $2\frac{1}{2}$ " head and shoulders
 - F. Copy of valid driver's license
- 2. I have personally completed this application.

I swear or affirm under penalty of perjury that all information contained in this application is true and accurate to the best of my knowledge.

Signature	
Printed Name	
Date	

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- AN EOUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER -

Complying with all provisions of the Americans with Disabilities Act

AUTHORIZATION TO RELEASE INFORMATION

I hereby authorize and request all persons to whom this request (original or reproduction) is presented, having information relating to or concerning me, to furnish such information to duly appointed officers of the Tipton County Sheriff's Office.

I am aware that this information may be of a personal nature and may otherwise be protected from disclosure by my constitutional, statutory, or common law privileges. I hereby expressly waive all privileges which may attach to such communication or disclosure.

Information to be disclosed:

Personal History

Educational Records
Employment Records (past/present, experience, performance, attendance, etc.)
Military Service Records
Financial Records
Criminal History Records
Organizational Memberships
Medical Records (physical and psychological)
Other information pertaining to suitability for employment with the Office.

These records will be retained on file with the Tipton County Sheriff's Office.

AUTHORIZATION TO RELEASE INFORMATION

PLEASE PRINT NAME:
SIGNATURE:
DATE:
THIS AUTHORIZATION IS VALID FOR ONE YEAR FROM DATE OF SIGNATURE
STATE OF INDIANA,, ss:
Before me, the undersigned, a Notary Public in and for said County and State,
this day of, 20, personally appeared
and acknowledged to release information.
Witness my hand and Notary Seal.
(SEAL)
Notary Public (SEA IE)
My Commission Expires:
Wily Commission Expires: