

# Minutes City of Tipton Planning Commission March 10, 2022

The City of Tipton Plan Commission held its regular meeting on Thursday, March 10, 2022, at 6:00 p.m., at the Tipton City Hall Council meeting room, 216 South Main Street, Tipton, Indiana.

The meeting was called to order by President Jim Purvis at 6:00 p.m.

## **Roll Call**

Members present: Jim Purvis (non-voting member), Jackie Cardin, Michelle Owens, Sophie Hufford, David Clarke, Steve Raber, Dan Kappesser, Aaron Coe, and Lindsey Ogden.

Members absent: Cory Mahan. 2 vacancies.

Staff present: David Langolf Smith, Judy Coker, and Steve Niblick.

Staff absent: None.

## Modifications to Agenda

None.

#### **Election of Officers**

President: Michelle Owens nominated Jim Purvis; seconded by Lindsey Ogden. Jackie Cardin nominated Sophie Hufford; seconded by Dan Kappesser. Motion failed by a 4-4 roll call vote, resulting in no action.

## Roll call for Jim Purvis as President-

Aaron Coe – Yes	Jackie Cardin - No	Dan Kappesser - No
Lindsey Ogden – Yes	Sophie Hufford – No	Michelle Owens-Yes
David Clarke - Yes	Steve Raber - No	

## Roll call for Sophie Hufford as President-

Aaron Coe – No	Jackie Cardin – Yes	Dan Kappesser – Yes
Lindsey Ogden – No	Sophie Hufford -Yes	Michelle Owens - No
David Clarke – No	Steve Raber – Yes	

Secretary: Lindsey Ogden nominated Judy Coker; seconded by Michelle Owens. There being no other nominations, Judy Coker was elected by acclimation.

County Liaison: Lindsey Ogden nominated Michelle Owens to serve as the County Liaison; seconded by David Clarke. There being no other nominations, motion carried by acclimation.

Plat/Development Plan Review Committee: Sophie Hufford nominated Jackie Cardin to serve on the Plat/Development Plan Review Committee; seconded by Dan Kappesser. There being no other nominations, motion carried by acclimation.

After discussion, Lindsey Ogden motioned to table the nominations for President and Vice-President until the next meeting; seconded by Michelle Owens. Motion carried 8-0.

Michelle Owens motioned to appoint David Clarke to the Tipton City BZA; seconded by Lindsey Ogden. Motion carried 8-0.

# **Approval of Minutes**

Jackie Cardin made a motion to approve the minutes from the January 13, 2022, regular meeting, as presented; seconded by Lindsey Ogden. Motion carried 8-0.

# **Public Hearings**

a) None.

# **Staff Reports**

Steve Niblick presented the December permit report noting that the annual report should be completed in a few months. Judy Coker presented the December case report.

### **Old Business**

a) The Standing Committee did not meet in January. The members will set the February date after the meeting.

#### **New Business**

None.

### **Public Comment**

Bob Edinger asked why Tipton Ford did not come back for their public hearing. Michelle Owens stated that there is some question about who the legal property owner is.

# Adjournment

There being no other business, Michelle Owens made a motion to adjourn the meeting at 6:40 p.m.; seconded by Jackie Cardin. Motion carried 8-0.

President

**Executive Director** 

1 18 22 Date
April 14, 2022

Date