

# Tipton County Council Meeting

10-6-2020

Present: Jim Ashley, Jim Purvis, Butch Harpel, Mike Terry, Jeff Hoover, Jan Smith

Absent: Emily Wilson

Other Present: Tracey Powell

The meeting was opened by Jim Ashley with the Pledge of Allegiance.

## Ordinance CC2020-02 – Tipton County 2021 Budget – Adoption

### See Attached

Jim Ashley stated that \$20,000 requested by the Health Department had been restored to the budget.

Jim Purvis stated that the County Council had given raises for the last two years.

Jim Ashley asked for public comment. There were no public comments.

Motion by Jeff Hoover to close public comment. Second by Mike Terry. Motion carries.

Motion by Jim Purvis to adopt Ordinance CC2020-02. Second by Jeff Hoover. Motion carries, unanimously.

## Resolution CC 2020-19 Additional Appropriation – Sheriff

### ADDITIONAL APPROPRIATION RESOLUTION CC2020-19

Whereas, It has been determined that it is now necessary to appropriate more money than was appropriated in the annual budget; now, therefore:

Sec. 1. Be it resolved by the County Council of Tipton County, Tipton, Indiana; that for the expenses of the taxing units listed below; the following additional sums of money are hereby appropriated out of the funds named and for the purposes specified, subject to laws governing the same:

| Fund Name:                      | Requested<br>Amount | Approved<br>Amount |
|---------------------------------|---------------------|--------------------|
| <b>1000 General 005 Sheriff</b> |                     |                    |
| 12500 Overtime                  | <u>\$5,000.00</u>   |                    |
| 10000 Personal Services         | \$5,000.00          | \$5,000.00         |

Adopted and dated this 6th day of October, 2020

TIPTON COUNTY COUNCIL

\_\_\_\_\_  
James D. Ashley

\_\_\_\_\_  
Jim Purvis

\_\_\_\_\_  
Janice L. Smith

\_\_\_\_\_  
Michael Terry

\_\_\_\_\_  
Butch Harpel

\_\_\_\_\_  
Jeff Hoover

Attest:

\_\_\_\_\_  
Emily Wilson

\_\_\_\_\_  
Gregg A. Townsend, Secretary and County Auditor

Prepared by: Mark R. Regnier

Tipton County Attorney;

MARK R. REGNIER, ATTORNEY AT LAW.

120 S. West Street

Tipton, Indiana 46072

**Resolution CC 2020-20 Additional Appropriation – Local Emergency Preparedness****ADDITIONAL APPROPRIATION RESOLUTION CC2020-20**

Whereas, It has been determined that it is now necessary to appropriate more money than was appropriated in the annual budget; now, therefore:

Sec. 1. Be it resolved by the County Council of Tipton County, Tipton, Indiana; that for the expenses of the taxing units listed below; the following additional sums of money are hereby appropriated out of the funds named and for the purposes specified, subject to laws governing the same:

| <b>Fund Name:</b>                               | <b>Requested<br/>Amount</b> | <b>Approved<br/>Amount</b> |
|---|-----------------------------|----------------------------|
| <b>1152 Local Emergency Planning Commission</b> |                             |                            |
| 32302 Training                                  | <u>\$3,000.00</u>           |                            |
| 30000 Services And Charges                      | \$3,000.00                  | \$3,000.00                 |

Adopted and dated this 6th day of October, 2020

TIPTON COUNTY COUNCIL

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James D. Ashley

\_\_\_\_\_  
Jim Purvis

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Janice L. Smith

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Michael Terry

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Butch Harpel

\_\_\_\_\_  
Jeff Hoover

Attest:

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Emily Wilson

\_\_\_\_\_  
Gregg A. Townsend, Secretary and County Auditor

Prepared by: Mark R. Regnier

Tipton County Attorney;

MARK R. REGNIER, ATTORNEY AT LAW.

120 S. West Street

Tipton, Indiana 46072

Jim Ashley opened the public hearing for Resolution CC2020-19 and Resolution CC2020-20.

There were no public comments.

Motion by Jim Purvis to close the public hearing. Second by Jan Smith. Motion carries.

Motion by Jeff Hoover to approve Resolution CC2020-19. Second by Butch Harpel. Motion carries.

Motion by Mike Terry to approve Resolution CC2020-20. Second by Jim Purvis. Motion carries.

**Minutes for August 18, 2020**

Motion by Jeff Hoover to approve the minutes for the August 18, 2020 meeting. Second by Jim Purvis.

Motion carries.

**Pubic Comment** – None

**Council Comment**

Jim Purvis stated that he will make a presentation to the Sharpsville Town Council regarding connection to trails.

Motion by Jim Purvis to adjourn the meeting. Second by Jeff Hoover. Without objection, the meeting was adjourned

Approved on 20th day of October, 2020

TIPTON COUNTY COUNCIL

\_\_\_\_\_  
James D. Ashley

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Jim Purvis

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Janice L. Smith

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Michael Terry

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Butch Harpel

\_\_\_\_\_  
Jeff Hoover

Attest:

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Emily Wilson

\_\_\_\_\_  
Gregg A. Townsend, Secretary and County Auditor