Tipton County Council AGENDA 5/18/2021 Jim Ashley, Jim Purvis, Butch Harpel, Jan Smith, Michael Terry, Brad Nichols, MEMBERS Kirk Retherford Time Presenter 7:00 PM Opening of meeting -Pledge of Allegiance Additional Appropriation Resolution 2021-13 Drug Free Community Highway Dept. - MVH, and Community Crossing Grant Minutes for April 20, 2021 Resolution CC2021-06 Additional Appropriation - Jail Tabled 2-23-2021 Please be advised that the agenda is not finalized until the Friday before the meeting and the final version will be posted before the meeting. In accordance with the requirements of Title I of the Americans with Disabilities Act of 1990 (ADA), the County of Tipton will not discriminate against individuals with disabilities on the basis of disability in its services, programs, or activities. e. color, national origin, or ge Tipton County sur rts equal on rdlass of raca, color national origin ith Title VI of the Civil Rights Act of 1964, does not dis on the basis of rac Other Business * Pending - Ongoing