	Tipton Coun	ty							
	Drainage Boa	rd							
	PROPOSED AGE	ENDA							
	DATE: March 30,	2020							
	TIME: 12:30 P	.M.							
Membe	ers:			A - Approved					
	Henderson			D - Deny					
	Manier			C - Continue					
Jim Mullins, PHD				T - Table					
					I - Introduce				
TFM I	FOR DISCUSSION	PRESENTER		A	D	С	Т	I	
#1	Call Meeting to Order	Denny Henderson		71				1	
#2	Roll Call for the Establishment of Quorum	· ·	$\dashv$						
#3	Modification of the agenda by board or President Action								
#5	Approval of Minutes from 2/18/2020								
#6	Surveyors Report:	Jason							
#7	Board to Consider Claims: March 30, 2020	Kristi							
#8	NO PUBLIC COMMENT	President							
#9	Adjournment	President							
isabilities	nce with the requirements of Title I of the Americans with Disabilities Act of 1990 (A on the basis of disability in its services, programs, or activities. Tipton County suppliance with Title VI of the Civil Rights Act of 1964, does not discriminate on the base	orts equal opportunity regardless of race,	, color na	_					
	Ongoing	g work Items							<u> </u>
	Kauffman Quotes for dipping	5 WOLK TIMES							
	Kirtley cost share								