

Tipton County Council Meeting

7-16-2019

Present: Brian DellaRosa, Jim Ashley, Emily Wilson, Jim Purvis, Mike Terry, Jeff Hoover, Butch Harpel

Others Present: Christy Crawford, Lou Ann Millett

The meeting was opened with the Pledge of Allegiance.

Transfer Resolution CC2019-16

RESOLUTION # CC2019 – 16

A RESOLUTION AUTHORIZING TRANSFER OF FUNDS.

one appropriation category to another or from one personal services line to another;

NOW THEREFORE, BE IT RESOLVED, by the Tipton County Council, Tipton, Indiana, the following transfers are allowed:

<u>FUND-DEPARTMENT</u>		<u>TO</u>	<u>AMOUNT</u>
Cumulative Bridge	Lease Agreement 1135.37001.000.790	Small Structure MA6006 1135.49562.000.0792	\$1,800.00
TOTAL			\$1,800.00

Approved this 16th day of July, 2019
TIPTON COUNTY COUNCIL

James D. Ashley, President

Jim Purvis, Vice-President

Brian DellaRosa, member

Michael Terry, member

Jeff Hoover, member

Butch Harpel, member

Attest:

Emily Wilson, member

Gregg A. Townsend, Tipton County Auditor

Prepared by: Mark R. Regnier
Tipton County Attorney;
GRAHAM, REGNIER, FARRER & WILSON, P.C.
120 S. West Street

Motion by Jeff Hoover to approve Resolution CC2019-16. Second by Brian DellaRosa. Motion carries.

Request to advertise for Additional Appropriation –Clerk Christy Crawford

Motion by Mike Terry to approve advertising for a public hearing for additional appropriations, in the amount of \$2,500 for Absentee Voters Board (1000.11039.000.0000). Second by Jeff Hoover. Motion carries.

Request to advertise for Additional Appropriation – Sheriff Tony Frawley

Motion by Jeff Hoover to approve advertising for a public hearing for additional appropriations, in the amount of \$12,000 in Sheriff’s Sale Fund, Motor Vehicles (4009.44302.000.0000) to purchase a replacement vehicle for the Sheriff. Second by Butch Harpel. Motion carries.

Minutes for County Council Minutes for June 18, 2019.

Motion by Jim Purvis to approve County Council Minutes for June 18, 2019, as presented. Second by Emily Wilson. Motion carries. Jeff Hoover and Butch Harpel abstained.

County Council Comments –

Jim Ashley reported that he had looked into the cost of upsizing the water loop at the new jail. He stated that that the work was done by PMSI as part of the jail project.

He also reported that, with regard to the IMPA Solar Farm, the concrete drive is completed, but there is limited landscaping and the sign has not been install, but he has been told that it will be installed soon. Jeff Hoover suggested giving IMPA a chance to submit a landscaping plan before next year’s CF-1 is due. Jim Ashley will approach Tipton Municipal Utilities to convey expectations for landscaping.

Motion by Emily Wilson to adjourn the meeting. Second by Mike Terry. Motion carries.

Approved this 20th day of August, 2019

James D. Ashley, President

Jim Purvis, Vice President

Brain DellaRosa, member

Michael Terry, member

Jeff Hoover, member

Butch Harpel, member

Emily Wilson, member

Attest:

Gregg A. Townsend, Tipton County Auditor
Secretary to the Tipton County Council

Respectfully submitted by Gregg A.Townsend