

Tipton County Council
AGENDA
2/19/2019

MEMBERS Jim Ashley, Jeff Hoover, Emily Wilson, Jim Purvis, Butch Harpel,
Michael Terry, Brian DellaRosa

Time	Topic	Presenter
7:00 PM	Opening of meeting -Pledge of Allegiance	
	Appropriation Resolution- Sheriff	
	Appropriation Resolution- Extension Office,	
	Appropriation Advertising Requests -Planning Commission Part-time	
	Appropriation Advertising Requests -911 Radios	
	Appointments - Ambulance Oversight and Tipton City EDC	
	Transfer Request - BOC	
	Transfer Request - Health	
	Conflict of Interest Filing- Jim Purvis	
	Minutes for 12/18/2018	
County Council Comments		
LEVY - Discussion		
Public Comments		
Adjourn		
Please be advised that the agenda is not finalized until the Friday before the meeting and the final version will be posted before the meeting.		
<small>In accordance with the requirements of Title I of the Americans with Disabilities Act of 1990 (ADA), the County of Tipton will not discriminate against individuals with disabilities on the basis of disability in its services, programs, or activities. Tipton County supports equal opportunity regardless of race, color national origin, or gender, and in compliance with Title VI of the Civil Rights Act of 1964, does not discriminate on the basis of race, color, national origin, or gender.</small>		
<p><u>Other Business</u></p> <div style="border: 1px solid black; padding: 2px;">County Historian Nomination Request</div> <p>* Directive to Dept. Head RE: Submissions to Council</p> <hr/> <p>*</p> <div style="border: 1px solid black; height: 20px; width: 100%;"></div> <p>* <u>Pending - Ongoing</u></p> <p>*</p>		