

Tipton County Council Meeting

10-16-2018

Present: Beth Roach, Jeff Hoover, Emily Wilson, Jim Leffler Jim Ashley, Helen Tragesser

Absent: Dennis Henderson

Others Present: Butch Harpel, Brian DellaRosa, Emma Hill, Peighton Ryan, Bob Edinger, Lou Ann Millett, Sam McGehee, Tom Dolezal

The meeting was opened with the Pledge of Allegiance.

Tipton County Council Resolution No. CC2018-24 Authorizing Transfer of Funds

RESOLUTION # CC2018 – 24

A RESOLUTION AUTHORIZING TRANSFER OF FUNDS.

one appropriation category to another or from one personal services line to another;

NOW THEREFORE, BE IT RESOLVED, by the Tipton County Council, Tipton, Indiana, the following transfers are allowed:

<u>FUND-DEPARTMENT</u>	<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
Tipton County Courthouse	Gas 1000-35200-000-0161	Courthouse Supplies 1000-22401-000-0161	\$61.88
Tipton County Courthouse	Gas 1000-35200-000-0161	Courthouse Supplies 1000-22401-000-0161	\$890.48
Cumulative Bridge	Bridge #67 1135-41567-000-0791	Small Structure W15026 1135-55406-000-0792	\$21,000.00
TOTAL			\$21952.36

Approved this 16th day of October 2018

TIPTON COUNTY COUNCIL

Beth Roach, President

Helen Tragesser, Vice-President

James D. Ashley, member

Dennis Henderson, member

Jeff Hoover, member

James F. Leffler, member

Attest:

Emily Wilson, member

Gregg A. Townsend, Tipton County Auditor

Motion by Councilwomen Tragesser to approve Resolution CC2018-23. Seconded by Councilman Hoover. Motion Carries.

Minutes for September 18, 2018

Motion by Councilmen Leffler to approve County Council Minutes for September 18, 2018, as presented. Seconded by Councilwoman Tragesser. Motion carries.

Committee Reports

Councilman Leffler stated that the Mayor had questioned the ties to the Landfill. Councilwoman Wilson explained that the Landfill (Dump) had been originally funded out of the General Fund. After the Solid Waste District was formed, they ran the landfill. The landfill is currently being run by the County as a Department of the General Fund, supervised by the County Engineer and Highway Department.

Public Comments - None

Motion by Councilman Ashley to adjourn the meeting. Seconded by Councilwomen Wilson. Motion carries.

Meeting reconvened by President Roach to hear from Clerk Tragesser.

Clerk Tragesser reported that her office copy machine was damaged by the lightning strike on September 24, 2018. She had obtained proposals from Leap Management. She will be placed on the November 20, 2018 agenda.

Surveyor Jason Henderson reported on the plan to refurbish the first floor meeting room. Motion by Councilman Hoover to adjourn the meeting. Seconded by Councilwomen Tragesser. Motion carries.

Approved this 20th day of November, 2018

Beth Roach, President

Helen Tragesser, Vice President

Dennis Henderson, member

Jeff Hoover, member

James F. Leffler, member

James D. Ashley, member

Emily Wilson, member

Attest:

Gregg A. Townsend, Tipton County Auditor
Secretary to the Tipton County Council

Respectfully submitted by Gregg A. Townsend