

**Big Cicero Creek Joint Drainage Board  
October 29th, 2025  
Tipton County Courthouse**

**Members Present:** President Brad Bagwell, Austin Henderson, Jordan Brewer

**Surveyors Present:** Jason Henderson, Dan Sheets, Carol Cunningham

**Secretary:** Kristi Hinkle                      **Attorney:** Absent

**Others Present:** Philip Beer, Vicky Boyd, Mark Chmeliskwyj Michael Waldron, Dennis Henderson, Bob Edinger, Michael Guiden

**CALL MEETING TO ORDER:** President, Brad Bagwell called the meeting to order.

**ESTABLISHMENT OF QUORUM:** President Brad Bagwell stated that there was a quorum.

**MODIFICATIONS TO THE AGENDA:** None.

**APPROVAL OF MINUTES:** Member Austin Henderson motioned to approve September 22, 2025, minutes. Member Jordan Brewer 2<sup>nd</sup> the motion. Motion was approved.

**SURVEYOR'S REPORT:**

- A. General Update:** Surveyor Henderson informed the board that the contractors are still doing some work in Hamilton County in which they have gotten to a point to burn & bury. Surveyor Henderson stated that the contractors were concerned with burn ban and had investigated some alternative options. Surveyor Henderson suggested for them to wait until the winter to burn & bury. Surveyor Sheets and Cunningham had nothing to report.
- B. Drone Presentation:** Michael Guiden, MG Arieal Solutions, introduced himself and presented his handouts. Mr. Guiden explained that aerial insights would help spot areas that need attention and to keep contractors in check. Mr. Guiden stated that erosion could be detected on the banks. Mr. Guiden informed the board that these aerials connect with GIS. Michael Guiden described the current and future of his technology. Mr. Guiden also stated that this technology could detect certain things that you would want it to detect by tagging those images. Member Jordan Brewer had asked about identifying outlet pipes. Mr. Guiden replied that with the elevation part you could see the outlet pipes and would identify them. Member Austin Henderson had asked if a pin could be dropped. Mr. Guiden replied yes. President Brad Bagwell had asked if the charge is by mile. Michael Guiden responded that he charges by mile which is \$1200 per mile single county and \$900 per mile multicounty.

**BOARD ENGINEER REPORT:**

**Update:** Mark Chmeliskwyj, BF&S, had nothing to report.

**BOARD BUSINESS/COMMENTS (OLD OR NEW):**

- A. Update regarding ongoing process at Daycare/Dr. Park: Dennis Henderson, Tipton County Commissioner, appeared to ask if the Board would be willing to contribute some funding towards the Dr. Park/Daycare shelf area. After discussion, it was determined that any funding would be in the form of a reimbursement to the county. It was understood that the county would continue as the body that was entering into agreements with designers and consultants, since they are the owners of the property. Austin Henderson motioned to approve of contributing \$25,000 to the Dr. Park/Daycare shelf area. Member Jordan Brewer 2<sup>nd</sup> the motion. Motion was approved.**
- B. Encompass loan final payment: Surveyor Henderson informed the board that the final payment is coming up to be paid and requested a motion to approve the final payment on Encompass. Member Austin Henderson motioned to approve writing a check for final payment balance day of check writing with additional interest charges. Member Jordan Brewer 2<sup>nd</sup> the motion. Motion was approved.**

**BOARD TO CONSIDER CLAIMS: Secretary Hinkle presented the financial report. Member Jordan Brewer motioned to approve the financial report as presented. Member Austin Henderson 2<sup>nd</sup> the motion. Motion was approved.**

**ATTORNEY REPORT: None.**

**PUBLIC COMMENT: Vicky Boyd, Tipton, had asked a few questions for the board in which the board had answered the questions. Bob Edinger, Tipton, had asked quite a few questions in which the board had answered those questions as well.**

**Next Meeting November 19th, 2025, at 9:30 am.**

**ADJOURNMENT: Member Jordan Brewer motioned to adjourn the meeting. Member Austin Henderson 2<sup>nd</sup> the motion. Meeting adjourned.**

**BIG CICERO CREEK BOARD:**

\_\_\_\_\_  
Brad Bagwell

\_\_\_\_\_  
Mark Heirbrandt

\_\_\_\_\_  
Donnie Lawson

\_\_\_\_\_  
Jordan Brewer

\_\_\_\_\_  
Austin Henderson

**ATTEST:**

\_\_\_\_\_  
Kristi Hinkle, Secretary