

TIPTON COUNTY COUNCIL'S REGULAR MEETING AGENDA
Tuesday, July 15, 2025, at 6:30 p.m.

Members: Mike Terry, Jim Purvis, Janice L. Smith, Kirk Retherford, Korey Henderson, Doug Heron, & Phil Morgan

- I. **Call to Order & Pledge of Allegiance:**
- II. **Amendments to the Agenda:**
- III. **Approval of the Meeting Minutes:**
 - a) Regular Meeting Minutes – June 17, 2025
- IV. **Additional Appropriation Hearing(s):**
 - a) None
- V. **Attorney Business:**
- VI. **Transfer Requests:**
 - a) **Information Technology:**
36100.00000.0000.065 Computer Maintenance to 44200.00000.0.065 Equipment \$15,000.00
For Barracuda Firewall and finish paying invoices
- VII. **Reductions of Budget Funds:**
 - a) None
- VIII. **New Business:**
- IX. **Old Business:**
- X. **Committee Reports:**
- XI. **Other Council Business:**
- XII. **Public Comments:**
- XIII. **Adjournment:**

Tipton County acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities, anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures for participation in or access to County sponsored public programs, services and/or meetings should contact the ADA Coordinator at (765) 675-4508 Ext. 1003 or s.crawford@tiptoncounty.in.gov as soon as possible but no later than (3) three business days before the scheduled event.