

NOTICE OF AGENDA
TIPTON COUNTY BOARD OF COMMISSIONERS REGULAR MEETING
TIPTON COUNTY COURTHOUSE
101 E. JEFFERSON STREET, 1ST FLOOR MEETING ROOM
MONDAY, JUNE 30, 2025, at 9:00 A.M.
Visit <https://tipton-county-indiana.boxcast.site/> for Live streaming

Members: Dennis Henderson, Tracey Powell, Nancy Cline, County Attorney Mark Regnier, and Secretary and Auditor, Jon DeBaun.

- I. Pledge of Allegiance and Prayer**
- II. Amendments to the Agenda**
- III. Salary/Payroll Expense**
 - a) Pay Date 07/04/2025 \$
- IV. Claims & Early Docket(s)**
 - a) Regular Claims Docket, BOC \$210,294.94
 - b) Early Docket #1, Clerk of the Court \$5,891.00 Postage
- V. Approval of Previous Meeting Minutes**
 - a) Regular Meeting Minutes June 16, 2025
 - b) Executive Session Minutes June 16, 2025
 - c) Special Session Minutes June 24, 2025
- VI. Department Business and Reports**
 - a) Bret Morris - County Highway Superintendent's Report
 - b) Phil Beer - County Engineer's Progress Report
 - c) Matt Tebbe - County Sheriff's Report
 - d) Rich Vautaw - Maintenance Report
- VII. New Business**
 - a) Alisha Arms, Family Resource Center/Firefly Doctor's Park West Building
 - b) Heath Moreland, Jackwagon Car Club Donation of Veteran's Park Bench for Courthouse lawn.
- VIII. Old Business**
 - a) Encore Lease Doctor's Park East Building
- IX. Public Comments**
- X. Commissioner's Comments**
- XI. Adjournment**

Tipton County acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities, anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures for participation in or access to County sponsored public programs, services and/or meetings should contact the ADA Coordinator at (765) 675-4508 Ext. 1003 or s.crawford@tiptoncounty.in.gov as soon as possible but no later than (3) three business days before the scheduled event.