

NOTICE OF AGENDA  
TIPTON COUNTY BOARD OF COMMISSIONERS REGULAR MEETING  
TIPTON COUNTY COURTHOUSE  
101 E. JEFFERSON STREET, 1ST FLOOR MEETING ROOM  
MONDAY, MAY 05, 2025, at 9:00 A.M.  
Visit <https://tipton-county-indiana.boxcast.site/> for Live streaming

Members: Dennis Henderson, Tracey Powell, Nancy Cline, County Attorney Mark Regnier, and Secretary and Auditor, Jon DeBaun.

- I. Pledge of Allegiance and Prayer**
- II. Amendments to the Agenda**
- III. Salary/Payroll Expense**
  - a) Pay Date 5/9/2025
- IV. Claims & Early Docket(s)**
  - a) Early Docket #1 – Drainage Board - \$52,129.58
  - b) Regular Claims Docket, BOC - \$163,758.56
- V. Approval of Previous Meeting Minutes**
  - a) Regular Meeting Minutes April 21, 2025
- VI. Department Business and Reports**
  - a) Bret Morris - County Highway Superintendent's Report
  - b) Phil Beer - County Engineer's Progress Report
  - c) Matt Tebbe - County Sheriff's Report
  - d) Rich Vautaw - Maintenance Report
- VII. New Business**
  - a) Bill Steen, Information Technology  
ComCast Contract
  - b) David Long, Boston Mutual Insurance
- VIII. Old Business**
  - a) Cara Kellerman, Encore Center  
Tipton County Public Transit & Doctor's Park
- IX. Public Comments**
- X. Commissioner's Comments**
- XI. Adjournment**

*Tipton County acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities, anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures for participation in or access to County sponsored public programs, services and/or meetings should contact the ADA Coordinator at (765) 675-4508 Ext. 1003 or [s.crawford@tiptoncounty.in.gov](mailto:s.crawford@tiptoncounty.in.gov) as soon as possible but no later than (3) three business days before the scheduled event.*