

NOTICE OF AGENDA
TIPTON COUNTY BOARD OF COMMISSIONERS REGULAR MEETING
TIPTON COUNTY COURTHOUSE
101 E. JEFFERSON STREET, 1ST FLOOR MEETING ROOM
MONDAY, APRIL 21, 2025, at 9:00 A.M.
Visit <https://tipton-county-indiana.boxcast.site/> for Live streaming

Members: Dennis Henderson, Tracey Powell, Nancy Cline, County Attorney, and Secretary and Auditor, Jon DeBaun.

- I. Pledge of Allegiance and Prayer**
- II. Amendments to the Agenda**
- III. Salary/Payroll Expense**
 - a) Pay Date 4/25/2025 - \$237,438.35
- IV. Claims & Early Docket(s)**
 - a) Regular Claims Docket, BOC - \$331,082.67
- V. Approval of Previous Meeting Minutes**
 - a) Regular Meeting Minutes April 7, 2025
- VI. Department Business and Reports**
 - a) Bret Morris - County Highway Superintendent's Report
Bid opening - Broom
Bid opening - Liquid Asphalt
 - b) Phil Beer - County Engineer's Progress Report
 - c) Matt Tebbe - County Sheriff's Report
 - d) Rich Vautaw - Maintenance Report
- VII. New Business**
 - a) Abby Ripberger, Tipton Main Street Association
Use of Courthouse grounds and East Parking Lot June 13, 2025, 4:00pm = 9:00pm
 - b) Heath Moreland, Jack Wagon Car Club
Permission to use the parking lots for summer car shows
 - c) Alachia Sturgess, Guardian Advocates West
2025 Contribution to Guardian Organization
 - d) Jon DeBaun, Auditor
ClearGov Budget Assistance application
 - e) Abbie Smith, Community Development
Resolution establishing Old State Road 28 Economic Development Area
- VIII. Old Business**
- IX. Public Comments**
- X. Commissioner's Comments**
- XI. Adjournment**

Tipton County acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities, anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures for participation in or access to County sponsored public programs, services and/or meetings should contact the ADA Coordinator at (765) 675-4508 Ext. 1003 or s.crawford@tiptoncounty.in.gov as soon as possible but no later than (3) three business days before the scheduled event.