

NOTICE OF AGENDA  
TIPTON COUNTY BOARD OF COMMISSIONERS REGULAR MEETING  
TIPTON COUNTY COURTHOUSE  
101 E. JEFFERSON STREET, 1ST FLOOR MEETING ROOM  
MONDAY, DECEMBER 02, 2024, at 9:00 A.M.  
Visit <https://tipton-county-indiana.boxcast.site/> for [livestream](#)

Members: Dennis Henderson, Tracey Powell, Nancy Cline, County Attorney, Mark Regnier, and Secretary and Auditor, Jon DeBaun.

- I. Pledge of Allegiance and Prayer**
- II. Amendments to the Agenda**
- III. Salary/Payroll Expense (\$236,632.46 pay on 12/06/2024)**
- IV. Claims & Early Docket(s)**
  - a) Early Docket #1 – Drainage Board \$153,870.19
  - b) Early Docket #2 – Election Board \$21,642.50
  - c) Regular Claims Docket BOC - \$212,952.31
- V. Approval of Previous Meeting Minutes**
  - a) Executive Session Meeting Minutes November 18, 2024
  - b) Regular Meeting Minutes November 18, 2024
- VI. Department Business and Reports**
  - a) Bret Morris - County Highway Superintendent's Progress Report
  - b) Phil Beer- County Highway Engineer's Progress Report
  - c) Matt Tebbe – Sheriff
  - d) Rich Vautaw – Maintenance
- VII. New Business**
  - a) Jarred Rose – Comcast, Revised Proposal for Internet Services
- VIII. Old Business**
- IX. Mark Regnier - Attorney Comments**
- X. Commissioner Comments**
- XI. Public Comments**
- XII. Adjournment**

*Tipton County acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities, anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures for participation in or access to County sponsored public programs, services and/or meetings should contact the ADA Coordinator at (765) 675-4508 Ext. 1003 or [s.crawford@tiptoncounty.in.gov](mailto:s.crawford@tiptoncounty.in.gov) as soon as possible but no later than (3) three business days before the scheduled event.*