

**NOTICE OF AGENDA**  
**TIPTON COUNTY BOARD OF COMMISSIONERS REGULAR MEETING**  
**TIPTON COUNTY COURTHOUSE**  
**101 E. JEFFERSON STREET, 1ST FLOOR MEETING ROOM**  
**MONDAY, OCTOBER 21, 2024, at 9:00 A.M.**

Visit <https://tipton-county-indiana.boxcast.site/> for livestream

- I. Pledge of Allegiance and Prayer**
- II. Amendments to the Agenda**
- III. Salary/Payroll Expense (pay on 10/25/2024)**
- IV. Claims & Early Docket(s)**
  - a) Regular Claims Docket BOC
  - b) Early Docket #1 Drainage Board, \$3,973.59 (paid 10/11/2024)
- V. Approval of Previous Minutes**
  - a) Regular Meeting Minutes October 7, 2024
- VI. Department Business and Reports**
  - Bret Morris - County Highway Superintendent
    - a) Progress Report
  - Phil Beer - County Engineer
    - a) Progress Report
  - Matt Tebbe, Sheriff
    - a) Sheriff / Jail Report
    - Jail Medical
  - Rich Vautaw
    - a) Maintenance Report
- VII. New Business:**
  - Kendra Hummel
    - a) Use of parking lot & County funding for 'Tis the Season' Christmas event  
Friday, December 6, from 5:30 pm - 7:30 pm  
Funding request:  
We are requesting \$3,000 again this year.  
Photographers \$300  
Santa, Mrs. Claus, Tri-Central choir, Young Originals, Buddy the Elf \$500  
Cart rides \$700  
Banners & Signage \$1,200  
Amazon John - 2 Reindeer \$300 - (\$3,000 Tipton Foundation (total \$3,300)
- VIII. Old Business:**
  - Ken Rittmann
    - b) Wood Drive vacation
- IX. Attorney Comments**
  - Mark Regnier, County Attorney
- X. Commissioner Comments**
- XI. Public Comments**
- XII. Adjournment**

*Tipton County acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities, anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures for participation in or access to County sponsored public programs, services and/or meetings should contact the ADA Coordinator at (765) 675-4508 Ext. 1003 or [s.crawford@tiptoncounty.in.gov](mailto:s.crawford@tiptoncounty.in.gov) as soon as possible but no later than (3) three business days before the scheduled event.*