

**NOTICE OF AND AGENDA FOR:
TIPTON COUNTY COUNCIL'S REGULAR MEETING TIPTON COUNTY COURTHOUSE
101 E. JEFFERSON STREET, FIRST FLOOR MEETING ROOM
Tuesday, August 20, 2024, at 6:30 p.m.**

Visit <https://tipton-county-indiana.boxcast.site/> for livestream

Members: Jim Ashley, Jim Purvis, Joe Van Bibber, Janice L. Smith, Michael Terry, Brad Nichols, Kirk Retherford, County Attorney, Mark Regnier, and Secretary and Auditor, Jon DeBaun.

I. Call to Order & Pledge of Allegiance:

II. Amendments to the Agenda:

- a. PERF Discussion - Commissioner Tracey Powell (Old Business)

III. Approval of the Meeting Minutes:

- a. Regular Meeting Minutes - July 16, 2024

IV. Attorney Business:

- a. Mark Regnier

V. Additional Appropriations:

- a. Plan Commission:
 - \$4,500.00 - 1000.32200.0000.0079 - Postage for Public Hearing
 - \$220,000.00 - 1000.31100.0000.0079 - Outside Prof. Svcs. (Co. Comp. Plan)
- b. Community Corrections:
 - \$7,000.00 - 1122.22001.0000.0000 - Drug Testing Supplies
 - \$8,773.73 - 1000.17300.0000.0387 - Projected shortfall in Health Insurance

VI. New Requests for Additional Appropriations:

- a. None

VII. Transfer Requests:

- a. Probation:
 - \$1,000.00 - From Furn./Equip. 2001.44100.0000.0000 to Travel/Conf. 2001.32300.0000.0000
 - \$2,000.00 - From Equip. 2001.44200.0000.0000 to Travel/Conf. 2001.32300.0000.0000
 - To cover cost of monthly visits to TN for visits to Tipton juvenile in placement there.
- b. Community Corrections:
 - \$800.00 - From Contracts 9109.30101.0000.0000 to Maintenance 9109.36200.0000.0000
 - \$350.00 - From Educ. Supp. 9109.24101.0000.0000 to Drug Testing 9109.22001.0000.0000
 - \$650.00 - From Supervision Supp. 9109.29900.0000.0000 to Drug Testing 9109.22001.0000.0000
 - \$300.00 - From Deferred Comp. 1000.17700.0000.0387 to FICA 1000.17100.0000.0387

VIII. Reductions of Budget Funds:

- a. None

IX. New Business:

- a. New TIF Areas - Abbey Smith
- b. Opioid Settlement Funds - Tracy Regnier
- c. New software for Dispatch & Sheriff's Department - Adam DeWitt, Steven Johnson

X. Old Business:

- a. PERF Discussion - Commissioner Tracey Powell

XI. Other Council Business

XII. Public Comments

XIII. Adjournment

Tipton County acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities, anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures for participation in or access to County sponsored public programs, services and/or meetings should contact the ADA Coordinator at (765) 675-4508 Ext. 1003 or s.crawford@tiptoncounty.in.gov as soon as possible but no later than (3) three business days before the scheduled event.