

**NOTICE OF AND AGENDA FOR:
TIPTON COUNTY COUNCILS' REGULAR MEETING
TIPTON COUNTY COURTHOUSE
101 E. JEFFERSON STREET, FIRST FLOOR MEETING ROOM
Tuesday, March 21, 2023, at 6:30 p.m.**

Members: Jim Ashley, Jim Purvis, Joe Van Bibber, Jan Smith, Michael Terry, Brad Nichols, Kirk Retherford, and County Attorney, Mark Regnier.

- I. Pledge of Allegiance
- II. Department Business and Reports/Other
 - A. Tracy Regnier – 2022 Annual Report
 - B. Lisa Willis – Gidley – Fund 1148, Drug Free Funding Request
 - C. City of Tipton – Jim Ankrum – Request for ARPA Funds, \$1 million
 - D. Abatement discussion for Monoslope Barn – Gary David
- III. Additional Appropriation Requests – Resolution CC 2023-2
 - Library – Additional Appropriation Request
 - Commissioners – 1000 Co. General
 - Commissioners – 1112 EDIT
 - Commissioners – 1138 - CCD
 - Highway – 1173 MVH Restricted 532 Road Maintenance
- IV. Transfer Requests – Resolution CC 2023-4
 - Commissioners/Council Agreement – Transfer for prepayment of Mark Holeman \$4500.
- V. Approval of Previous Meeting Minutes
 - A. November 15, 2022
 - B. December 20, 2022
 - C. December 27, 2023
 - D. January 17, 2023
 - E. February 21, 2023
- VI. New Business
- VII. Old Business
- VIII. Other Council Business
- IX. Public Comments
- X. Adjourn