

Tipton County Council Meeting

10-18-2022

Present: Jim Ashley, Brad Nichols, Jan Smith, Butch Harpel, Mike Terry, Kirk Retherford

Absent: Jim Purvis

Others Present: Lou Ann Millett, Mike Bollman, Bob Edinger, Kiana Gillam, Harry Diamond

The Council meeting was opened by Jim Ashley with the Pledge of Allegiance.

Resolution CC2022-32 2023 Tipton County Budget

Ordinance / Resolution Number: 2022-32

Be it ordained/resolved by the **Tipton County** that for the expenses of **TIPTON COUNTY** for the year ending December 31, **2023** the sums herein specified are hereby appropriated and ordered set apart out of the several funds herein named and for the purposes herein specified, subject to the laws governing the same. Such sums herein appropriated shall be held to include all expenditures authorized to be made during the year, unless otherwise expressly stipulated and provided for by law. In addition, for the purposes of raising revenue to meet the necessary expenses of **TIPTON COUNTY**, the property tax levies and property tax rates as herein specified are included herein. Budget Form 4-B for all funds must be completed and submitted in the manner prescribed by the Department of Local Government Finance.

This ordinance/resolution shall be in full force and effect from and after its passage and approval by the **Tipton County**.

Name of Adopting Entity / Fiscal	Type of Adopting Entity / Fiscal Body	Date of Adoption
Tipton County	County Council	10/18/2022

Funds				
Fund Code	Fund Name	Adopted Budget	Adopted Tax Levy	Adopted Tax Rate
0101	GENERAL	\$8,414,574	\$4,253,190	0.4784
0124	2015 REASSESSMENT	\$111,656	\$79,600	0.0090
0254	LOCAL INCOME TAX	\$527,000	\$0	0.0000
0702	HIGHWAY	\$2,325,790	\$0	0.0000
0706	LOCAL ROAD & STREET	\$431,288	\$0	0.0000
0790	CUMULATIVE BRIDGE	\$460,000	\$344,527	0.0388
0801	HEALTH	\$302,320	\$118,193	0.0133
2391	CUMULATIVE CAPITAL DEVELOPMENT	\$50,000	\$188,934	0.0212
		\$12,622,628	\$4,984,444	0.5607

Home-Ruled Funds (Not Reviewed by DLGF)

Fund Code	Fund Name	Adopted Budget
9500	Surveyor Corner Perpetuation	\$31,000
9501	Economic Develop Income Tax	\$767,000
9502	Transfer Fee & Auditor Suplus	\$5,000
9503	County Elected Officials Training	\$3,000
9506	Community Corrections Project	\$39,500
9507	Community Corrections CTP	\$0
9508	County Corrections	\$5,000
9509	Jury Pay Fund	\$20,000
9510	Probation Fund	\$30,779
9511	Pre-Trial Diversion	\$28,500
9513	Guardian Ad litem	\$16,825
9516	Juvenile Probation	\$1,600
9517	Community Corrections Grant	\$138,260
9518	Health Maintenance	\$33,139
9519	Trust Grant	\$14,708
9522	Statewide 911	\$201,350
9524	CAGIT Leg. Justice Center	\$1,610,600
9525	Judicial Center	\$24,536
9526	Emergency Planning Comm	\$9,006
9527	Emergency Preparedness:TCHD	\$25,000
9528	Ineligible Homestead	\$5,000
9530	Pretrial Service Grant	\$85,354
		\$3,095,157

Name		Signature
Mike Terry	Aye Nay Abstain	
Jim Ashley	Aye Nay Abstain	
Butch Harpel	Aye Nay Abstain	
Jan Smith	Aye Nay Abstain	
Jim Purvis	Aye Nay Abstain	

Kirk Retherford	Aye Nay Abstain	
Brad Nichols	Aye Nay Abstain	

ATTEST

Name	Title	Signature
Gregg A. Townsend	Tipton County Auditor	

Motion by Brad Nichols to approve and accept Resolution CC2022-32, resolution for appropriations and tax rates. Second by Mike Terry. Motion carried.

Ordinance / Resolution Number: CC2022-33 Tipton County Solid Waste District Budget

Be it ordained / resolved by the County Council that for the expenses of Tipton County Solid Waste for the year ending December 31, 2023 the hereby appropriated and ordered set apart out of the several funds herein named and for the purposes herein specified, subject to the laws herein appropriated shall be held to include all expenditures authorized to be made during the year, unless otherwise expressly stipulated a for the purposes of raising revenue to meet the necessary expenses of Tipton County Solid Waste, the property tax levies and property tax ra included herein. Budget Form 4-B for all funds must be completed and submitted in the manner prescribed by the Department of Local Gove This ordinance/resolution shall be in full force and effect from and after its passage and approval by the Solid Waste.

Name of Adopting / Fiscal Body

County Council

Type of Adopting / Fiscal Body

Solid Waste

Date of Adoption

10/18/2022

DLGF-Reviewed Funds

The following values automatically populate for Form 4B's adopted column: "Adopted Budget", "Adopted Tax Levy", "Adopted Tax Rate", and "Adopted Tax Rate" from the Property Tax Levy Schedule.

Fund Code	Fund Name	Adopted Budget	Adopted Tax Levy
8210	SPECIAL SOLID WASTE MANAGEMENT	\$300,722	\$183,595
		Total: \$300,722	Total: \$183,595

Name

Jim Ashley

Jim Purvis



Aye

Nay

Abstain

Aye

Nay

	<input type="checkbox"/>	Abstain
	<input type="checkbox"/>	
	Aye	
	<input type="checkbox"/>	
	Nay	
	<input type="checkbox"/>	
Mike Terry	Abstain	
	<input type="checkbox"/>	
	Aye	
	<input type="checkbox"/>	
	Nay	
	<input type="checkbox"/>	
Jan Smith	Abstain	
	<input type="checkbox"/>	
	Aye	
	<input type="checkbox"/>	
	Nay	
	<input type="checkbox"/>	
Kirk Retherford	Abstain	
	<input type="checkbox"/>	
	Aye	
	<input type="checkbox"/>	
	Nay	
	<input type="checkbox"/>	
Butch Harpel	Abstain	
	<input type="checkbox"/>	
	Aye	
	<input type="checkbox"/>	
	Nay	
	<input type="checkbox"/>	
Brad Nichols	Abstain	
	<input type="checkbox"/>	

ATTEST 

Name	Title	Signature
Gregg A. Townsend	Tipton County Auditor	

Motion by Mike Terry to adopt Resolution CC2022-33, the 2023 budget for Tipton County Solid Waste District. Second by Kirk Retherford. Motion carried.

Resolution CC2022-34 Transfer - Health

RESOLUTION # CC2022-34

A RESOLUTION AUTHORIZING TRANSFER OF FUNDS.

WHEREAS, it has been determined that it is now necessary to transfer monies from one appropriation category to another or from one personal services line to another;

NOW THEREFORE, BE IT RESOLVED, by the Tipton County Council, Tipton, Indiana, the following transfers are allowed:

<u>FUND-DEPARTMENT</u>	<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
Health	Part Time 1159.11900.000.0000	FICA 1159.17100.000.0000	\$1,500.00
TOTAL			\$1,500.00

Approved this 18th day of October, 2022

TIPTON COUNTY COUNCIL

James D. Ashley, President

Jim Purvis, Vice-President

Jan Smith, member

Michael Terry, member

Kirk Retherford, member

Butch Harpel, member
Attest:

Brad Nichols, member
Prepared by: Mark R. Regnier
Tipton County Attorney

Gregg A. Townsend, Tipton County Auditor

Motion by Brad Nichols to accept and approve Resolution CC2022-34, resolution for the transfer of funds, in the amount of \$1,500, for the Health Department. Second by Jan Smith. Motion carried.

Resolution CC2022-35 Transfer – CAGIT Special Legislation – Justice Center

RESOLUTION # CC2022-35

A RESOLUTION AUTHORIZING TRANSFER OF FUNDS.

WHEREAS, it has been determined that it is now necessary to transfer monies from one appropriation category to another or from one personal services line to another;

NOW THEREFORE, BE IT RESOLVED, by the Tipton County Council, Tipton, Indiana, the following transfers are allowed:

<u>FUND-DEPARTMENT</u>	<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
CAGIT Special Legislation- Justice Center	Outside Prof. Services 9200.31100.000.0000	New Construction 9200.45250.000.0000	\$8,500.00
TOTAL			\$8,500.00

Approved this 18th day of October, 2022

TIPTON COUNTY COUNCIL

James D. Ashley, President

Jim Purvis, Vice-President

Jan Smith, member

Michael Terry, member

Kirk Retherford, member

Butch Harpel, member
Attest:

Brad Nichols, member
Prepared by: Mark R. Regnier
Tipton County Attorney

Gregg A. Townsend, Tipton County Auditor

Sheriff Frawley stated that he was willing to set aside the project to consider a more substantial storage building.

Motion by Mike Terry to table to next meeting. Second by Jan Smith. Motion carried, with Brad Nichols voting in opposition.

Brad Nichols commented that he had voted against the tabling the issue, but the idea moves forward. The sheriff will meet with the candidates and jail commander and contact builders.

Broadband – Harry Diamond

Harry Diamond presented a case for the importance of broadband to Tipton County. He stated that connectivity has become essential for citizens for a variety of purposes. He stated that it is necessary to have connectivity to attract young professionals to the county. Low population density makes it difficult to bring broadband to rural areas, because of the cost involved. Jim Ashley pointed out that the comprehensive plan calls for growth within the incorporated areas. Mike Terry asked if there are maps showing existing coverage. Mr. Diamond stated that such information is proprietary and difficult to obtain. Mr. Diamond asked the County Council to use their influence to pressure the Board of Commissioners to move forward.

County Council Meeting Schedule for 2023

Motion by Jan Smith to approve the 2023 meeting schedule. Second by Mike Terry. Motion carried.

Committee Reports

Mike Terry reported that the Redevelopment Commission meeting has been cancelled due to lack of business.

Motion by Brad Nichols to advertise for a public hearing for a \$7,000 additional appropriation for Coroner autopsies. Second by Mike Terry. Motion carried. The previous amount of \$3,000, approved in October, did not get advertised, and the higher amount reflects a higher expected need for this year.

Public Comment

Bob Edinger asked Brad Nichols if funding determines if they do an autopsy. Brad Nichols responded that funding does not determine if an autopsy is ordered.

Motion by Mike Terry to adjourn the meeting. Second by Jan Smith. Motion carried.

Approved this 15th day of November, 2022
Tipton County Council

James D. Ashley, President

Jim Purvis, Vice President

Kirk Retherford, member

Brad Nichols, member

Jan Smith, member

Butch Harpel, member

Michael Terry, member

Attest:

Gregg A. Townsend, Tipton County Auditor
Secretary to the Tipton County Council