

# Precinct Summary Report

Tipton County, Indiana

2020 General Election

INTIPG20

11/3/2020

|                           |     |
|---------------------------|-----|
| E - # Of Election Day     | 358 |
| A - # Of Paper Absentee   | 81  |
| W - # Of Walk-In Absentee | 169 |

|                  |          |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

|               |     |
|---------------|-----|
| PUBLIC COUNT: | 608 |
|---------------|-----|

|                |        |
|----------------|--------|
| VOTER TURNOUT: | 65.10% |
|----------------|--------|

|                    |     |
|--------------------|-----|
| REGISTERED VOTERS: | 934 |
|--------------------|-----|

## 11-Cicero 3

----- VOTES -----

| E          | A  | W   | TOTAL | %       |                                                |
|------------|----|-----|-------|---------|------------------------------------------------|
| VOTE FOR 1 |    |     |       |         |                                                |
| VOTES=604  |    |     |       |         |                                                |
| 280        | 41 | 113 | 434   | 71.85%  | <b>President and VP of the US</b>              |
| 65         | 37 | 54  | 156   | 25.83%  | (R) Trump \ Pence                              |
| 11         | 2  | 1   | 14    | 2.32%   | (D) Biden \ Harris                             |
| 0          | 0  | 0   | 0     | 0.00%   | (L) Jorgensen \ Cohen                          |
|            |    |     |       |         | Write-In                                       |
| VOTE FOR 1 |    |     |       |         |                                                |
| VOTES=597  |    |     |       |         |                                                |
| 224        | 46 | 110 | 380   | 63.65%  | <b>Governor and Lt Governor</b>                |
| 37         | 25 | 36  | 98    | 16.42%  | (R) Holcomb \ Crouch                           |
| 92         | 5  | 22  | 119   | 19.93%  | (D) Myers \ Lawson                             |
|            |    |     |       |         | (L) Rainwater II \ Henry                       |
| VOTE FOR 1 |    |     |       |         |                                                |
| VOTES=570  |    |     |       |         |                                                |
| 257        | 39 | 109 | 405   | 71.05%  | <b>Attorney General</b>                        |
| 77         | 37 | 51  | 165   | 28.95%  | (R) Todd Rokita                                |
|            |    |     |       |         | (D) Jonathan Weinzapfel                        |
| VOTE FOR 1 |    |     |       |         |                                                |
| VOTES=586  |    |     |       |         |                                                |
| 257        | 33 | 101 | 391   | 66.72%  | <b>United States Representative District 5</b> |
| 66         | 36 | 58  | 160   | 27.30%  | (R) Victoria Spartz                            |
| 24         | 5  | 6   | 35    | 5.97%   | (D) Christina Hale                             |
| 0          | 0  | 0   | 0     | 0.00%   | (L) Kenneth Tucker                             |
|            |    |     |       |         | Write-In                                       |
| VOTE FOR 1 |    |     |       |         |                                                |
| VOTES=564  |    |     |       |         |                                                |
| 278        | 39 | 109 | 426   | 75.53%  | <b>State Representative District 32</b>        |
| 59         | 32 | 47  | 138   | 24.47%  | (R) Anthony J.(Tony) Cook                      |
|            |    |     |       |         | (D) Amie Neiling                               |
| VOTE FOR 1 |    |     |       |         |                                                |
| VOTES=479  |    |     |       |         |                                                |
| 305        | 51 | 123 | 479   | 100.00% | <b>Judge Of Tipton Cir Ct 36th Cir</b>         |
|            |    |     |       |         | (R) Thomas R. Lett                             |

# 11-Cicero 3

| ----- VOTES -----  |    |     |       |         |                                                                        |
|--------------------|----|-----|-------|---------|------------------------------------------------------------------------|
| E                  | A  | W   | TOTAL | %       |                                                                        |
| VOTE FOR 1         |    |     |       |         |                                                                        |
| <b>VOTES=505</b>   |    |     |       |         |                                                                        |
| 325                | 48 | 132 | 505   | 100.00% | <b>County Recorder</b><br>(R) Sheila D. Hook                           |
| VOTE FOR 1         |    |     |       |         |                                                                        |
| <b>VOTES=502</b>   |    |     |       |         |                                                                        |
| 321                | 49 | 132 | 502   | 100.00% | <b>County Coroner</b><br>(R) Robert L. Nichols                         |
| VOTE FOR 1         |    |     |       |         |                                                                        |
| <b>VOTES=483</b>   |    |     |       |         |                                                                        |
| 313                | 42 | 128 | 483   | 100.00% | <b>County Commissioner District 2</b><br>(R) Tracey B. Powell          |
| VOTE FOR 1         |    |     |       |         |                                                                        |
| <b>VOTES=477</b>   |    |     |       |         |                                                                        |
| 310                | 43 | 124 | 477   | 100.00% | <b>County Commissioner District 3</b><br>(R) Nancy Cline               |
| VOTE FOR 3         |    |     |       |         |                                                                        |
| <b>VOTES=1,270</b> |    |     |       |         |                                                                        |
| 212                | 24 | 80  | 316   | 24.88%  | <b>County Council At Large</b><br>(REP) Jim Ashley                     |
| 221                | 44 | 88  | 353   | 27.80%  | (REP) Phillip Bradley (Brad) Nichols                                   |
| 206                | 30 | 74  | 310   | 24.41%  | (REP) Kirk D. Retherford                                               |
| 74                 | 29 | 48  | 151   | 11.89%  | (DEM) Chase Meyncke                                                    |
| 69                 | 26 | 45  | 140   | 11.02%  | (DEM) Linda S. Smeltzer                                                |
| VOTE FOR 1         |    |     |       |         |                                                                        |
| <b>VOTES=417</b>   |    |     |       |         |                                                                        |
| 145                | 22 | 60  | 227   | 54.44%  | <b>Tipton Com Sch Bd Madison Twp</b><br>(NP) Lee M (Matt) Higginbotham |
| 123                | 17 | 50  | 190   | 45.56%  | (NP) Amber M. Rodibaugh                                                |
| VOTE FOR 1         |    |     |       |         |                                                                        |
| <b>VOTES=394</b>   |    |     |       |         |                                                                        |
| 180                | 30 | 81  | 291   | 73.86%  | <b>Tipton Com Sch Bd Jefferson Twp</b><br>(NP) Andrea Campbell         |
| 73                 | 8  | 22  | 103   | 26.14%  | (NP) Harry Diamond                                                     |
| VOTE FOR 1         |    |     |       |         |                                                                        |
| <b>VOTES=418</b>   |    |     |       |         |                                                                        |
| 144                | 14 | 49  | 207   | 49.52%  | <b>Tipton Com Sch Bd Cicero Twp</b><br>(NP) Aaron Wesley Conaway       |
| 125                | 27 | 59  | 211   | 50.48%  | (NP) Susan D. Sloan                                                    |
| VOTE FOR 1         |    |     |       |         |                                                                        |
| <b>VOTES=450</b>   |    |     |       |         |                                                                        |
| 190                | 22 | 72  | 284   | 63.11%  | <b>Tipton Com Sch Bd City Of Tipton</b><br>(NP) Jennifer Humrichous    |
| 101                | 20 | 45  | 166   | 36.89%  | (NP) Gary W. Johnson                                                   |
| VOTE FOR 1         |    |     |       |         |                                                                        |
| <b>VOTES=444</b>   |    |     |       |         |                                                                        |
| 227                | 34 | 83  | 344   | 77.48%  | <b>IN Supreme Court-Goff</b><br>Yes                                    |
| 63                 | 14 | 23  | 100   | 22.52%  | No                                                                     |
| VOTE FOR 1         |    |     |       |         |                                                                        |
| <b>VOTES=441</b>   |    |     |       |         |                                                                        |
| 223                | 33 | 83  | 339   | 76.87%  | <b>Court of Appeals Dist 2-Bradford</b><br>Yes                         |
| 66                 | 14 | 22  | 102   | 23.13%  | No                                                                     |

11-Cicero 3

----- VOTES -----

| E         | A  | W  | TOTAL | %      |                               |
|-----------|----|----|-------|--------|-------------------------------|
|           |    |    |       |        | VOTE FOR 1                    |
| VOTES=441 |    |    |       |        | Court of Appeals Dist 5-Brown |
| 241       | 32 | 84 | 357   | 80.95% | Yes                           |
| 52        | 13 | 19 | 84    | 19.05% | No                            |
|           |    |    |       |        | VOTE FOR 1                    |
| VOTES=437 |    |    |       |        | Court of Appeals Dist 4-May   |
| 228       | 30 | 80 | 338   | 77.35% | Yes                           |
| 60        | 15 | 24 | 99    | 22.65% | No                            |
|           |    |    |       |        | VOTE FOR 1                    |
| VOTES=435 |    |    |       |        | Court of Appeals Dist 5-Robb  |
| 224       | 28 | 79 | 331   | 76.09% | Yes                           |
| 65        | 16 | 23 | 104   | 23.91% | No                            |

Straight Party Votes

Precinct ID: 11

| PartyName         | Votes |
|-------------------|-------|
| Democratic Party  | 35    |
| Libertarian Party | 0     |
| Republican Party  | 171   |